PATENT Attorney Reference Number 4239-61541

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NSHE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Pastan et al.

Application No. 09/763,393

Filed: July 30, 2001

For: PAGE-4, AN X-LINKED GAGE-LIKE

GENE EXPRESSED IN NORMAL AND NEOPLASTIC PROSTATE, TESTIS AND

UTERUS, AND USES THEREFOR

Examiner: Not yet assigned

Date: November 29, 2001

Art Unit: 1646

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service on November 29, 2001 as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231.

Willam D Vaour

William D. Noonan, M.D. Attorney for Applicant

TRANSMITTAL LETTER

COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | CLAIMS AS AMENDED | | | | | ì |
|--|---------------------|-------------------------|---|------------------|----------|---------|
| For | No. after amendment | No. paid for previously | | Present Extra | Rate . | Fee |
| Total Claims | 51 | - 51* | = | 0 | \$18.00 | \$ 0.00 |
| Indep. Claims | 18 | 18** | = | 0 | \$84.00 | \$ 0.00 |
| Mult. Dep. Claims Fee (if not previously paid) | | | | | \$280.00 | \$0.00 |
| One-month Extension of Time | | | | \$110.00 | \$0.00 | |
| Two-month Extension of Time | | | | | \$400.00 | \$0.00 |
| Three-month Extension of Time | | | | | \$920.00 | \$0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$0.00 |

greater of twenty or number for which fee has been paid.

No additional fee is required.

Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

^{**} greater of three or number for which fee has been paid.

- A Marked-up Version of Amended Specification Pursuant to 37 C.F.R. §§ 1.121(b)-(c) is \boxtimes attached.
- Please return the enclosed postcard to confirm that the items listed above have been \boxtimes received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

William D. Noonan, M.D. Registration No. 30,878

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Docketing cc:

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Attorney for Applicant

COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

PRELIMINARY AMENDMENT

Prior to examination of the above-referenced application, please amend the application as follows:

In the specification:

On page 1, line 5, please delete the following paragraph:

This case claims priority from U.S. Provisional Patent Application Serial No. 60/098,993, filed September 1, 1998, the contents of which are incorporated by reference.]

Please add the following new paragraph therefor:

-This application is a § 371 U.S. national stage of PCT US99/20046 filed August 31, 1999, which was published in English under PCT Article 21(2), which in turn claims the benefit of U.S. Provisional Application 60/098,993 filed September 1, 1998, which is incorporated herein by reference.